

## NON-ENGLISH WORDS WITH THEIR MEANINGS

- Abkari* : a tax on spirituous liquors and narcotics  
*Anand* : bliss  
*Abhyasa* : repetition, study  
*Ahimsa* : non-violence  
*Bhajan* : a religious song  
*Bhang* : an intoxicant drink made from a kind of hemp  
*Brahmachari* : a celibate  
*Brahmacharya* : celibacy, continence  
*Bhakti* : devotion  
*Brahma* : the Divine Reality  
*Brahmavidya* : knowledge of the Divine Reality, the Upanishads  
*Charkha* : a spinning wheel  
*Chit* : knowledge  
*Diva-dandi* : a light-house  
*Dhurana* : mode of extorting compliance to any demand  
*Dukkha* : misery  
*Duragraha* : foolish obstinacy  
*Ganja* : a kind of hemp  
*Goonda* : a ruffian  
*Goondaism* : reign of ruffians  
*Gumasta* : a shop-assistant  
*Guru* : a teacher  
*Hai Hai* : shame, shame  
*Harijans* : literally, the people of Hari, i.e. God; the name which Gandhiji gave to untouchables  
*Harijan, Harijanbandhu, Harijansevak* : names of weekly journals in English Gujarati and Hindi respectively, conducted by Mahatma Gandhi  
*Hartal* : cessation of work; a strike  
*Hathayoga* : a rigorous mode of religious meditation  
*Hijrat* : exodus or going away from one's native land  
*Himsa* : violence  
*Jam-i-Jam* : universal provider  
*Kalpadruma* : a tree supposed to grant all desires  
*Khaddar, Khadi* : hand-spun and hand-woven cloth  
*Lathi* : a long stick  
*Lotaful* : potful (*lota*, a metal pot)  
*Mahajan* : a trade guild, elders of a trade guild  
*Mahatma* : a high-souled man  
*Mahayajna* : a great sacrifice

- Mantra* : a sacred incantation meant for recitation and meditation  
*Mukti* : emancipation  
*Navajivan* : literally new life; name of a weekly journal in Gujarati edited by Mahatma Gandhi  
*Neti, Neti* : not this, not this  
*Nirvana* : extinction  
*Panchama* : a fifth-caste man, an outcaste  
*Pan* : a kind of leaf chewed with lime and betel nut  
*Pardanashin* : sitting behind a purdah (veil), veiled  
*Purna Swaraj* : complete independence  
*Raj* : a kingdom  
*Rishi* : a seer  
*Salaam* : a salute  
*Sanatani* : orthodox  
*Sangha* : a commune, an association  
*Sarkari* : governmental  
*Sat, Satya* : Truth  
*Satyagraha* : clinging to truth; civil or non-violent disobedience or resistance  
*Satyagrahashram* : Ashram founded by Gandhi at Ahmedabad in 1915  
*Satyagrahi* : a follower of Satyagraha  
*Savarna* : belonging to one of the four castes  
*Sena* : an army  
*Shastra* : a scripture  
*Shethia* : a merchant, a wealthy man  
*Shraddha* : ceremony in honour of departed spirits of dead relatives  
*Swadeshi* : of indigenous or native make; the principle of using goods made locally or in one's own country  
*Swaraj* : self-government, home-rule  
*Tahsil* : a district  
*Takli* : a wooden or metal device for spinning  
*Talati* : a village revenue officer  
*Tapa, Tapasya* : penance, religious austerity  
*Thana* : a police station  
*Tonga* : horse-carriage  
*Vairagya* : aversion or indifference to worldly interests, desirelessness  
*Varnashrama* : the four castes and stages in life  
*Yajna* : a sacrifice  
*Young India* : name of a weekly journal in English edited by Gandhi  
*Zoolum* : oppression

## CONTENTS

Chapter	Page
EDITOR'S NOTE . . . . .	iii
NON-ENGLISH WORDS WITH THEIR MEANINGS . . . . .	vii
<b>SECTION FIRST : WHAT SATYAGRAHA IS</b>	
1 SATYAGRAHA, CIVIL DISOBEDIENCE, PASSIVE RESISTANCE, NON-CO-OPERATION . . . . .	3
2 DOMESTIC SATYAGRAHA . . . . .	4
3 SATYAGRAHA . . . . .	6
4 MEANS AND ENDS . . . . .	9
5 SATYAGRAHA OR PASSIVE RESISTANCE . . . . .	15
6 EVIDENCE BEFORE THE HUNTER COMMITTEE . . . . .	19
7 THE THEORY AND PRACTICE OF SATYAGRAHA . . . . .	34
<b>SECTION SECOND : DISCIPLINE FOR SATYAGRAHA</b>	
8 SATYAGRAHA ASHRAM VOWS . . . . .	37
I TRUTH . . . . .	38
II AHIMSA OR LOVE . . . . .	40
III BRAHMACHARYA OR CHASTITY . . . . .	42
IV NON-POSSESSION . . . . .	45
9 YAJNA OR SACRIFICE . . . . .	47
10 PROTECTING HINDUISM . . . . .	50
11 MORAL REQUIREMENTS FOR SATYAGRAHA . . . . .	51
12 CONDITIONS FOR SUCCESSFUL SATYAGRAHA . . . . .	56
13 NON-RETALIATION . . . . .	56
14 COURAGE AND DISCIPLINE NECESSARY . . . . .	57
15 THE NEED FOR HUMILITY . . . . .	58
16 WORK IN JAILS . . . . .	60
17 A MODEL PRISONER . . . . .	62
18 SATYAGRAHI PRISONER'S CONDUCT . . . . .	64
19 PRE-REQUISITES FOR SATYAGRAHA . . . . .	66
20 MY POLITICAL PROGRAMME . . . . .	68
21 LIMITATIONS OF SATYAGRAHA . . . . .	69
22 A GREAT SATYAGRAHI . . . . .	72